

# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
**Commissioner for Patents**  
**Alexandria, Virginia 22313-1450**  
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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

06/17/2003

Jansson, Shupe & Munger, Ltd.  
 245 Main Street  
 Racine, WI 53403



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Chris Wipper (Depositor's name)  
 [Signature] (Signature)  
 September 16, 2003 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/087,626	03/01/2002	Peter Alsten	MG-105US	5101

TITLE OF INVENTION: METHOD AND APPARATUS FOR RAPID PRECISION CUTTING OF GRAPHICS AREAS FROM SHEETS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$650	\$300	\$950	09/17/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
ASHLEY, BOYER DOLINGER	3724	083-013000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Jansson, Shupe & Munger, Ltd.  
 1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Mikkelsen Graphic Engineering, Inc. Lake Geneva, WI

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee  
☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.  
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☒ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 10-0270 (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

[Signature] September 16, 2003

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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09/24/2003 BSAYAS12 00000057 10087626

01 FC:2501 650.00 OP  
 02 FC:1504 300.00 OP  
 03 FC:8001 30.00 OP

TRANSMIT THIS FORM WITH FEE(S)

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\$

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)**  
**(37 C.F.R. 1.311)**

Docket No. **MG-105US**

Applicant(s): **Alsten et al.**

Serial No.  
**10/087,626**

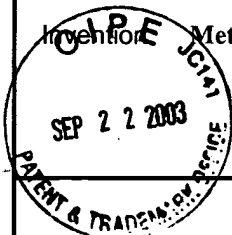
Filing Date  
**March 1, 2002**

Examiner  
**B. Ashley**

Group Art Unit  
**3724**

Confirmation No.  
**5101**

Inventor **Method and Apparatus for Rapid Precision Cutting of Graphics Areas from Sheets**



**Mail Stop Issue Fee**  
**TO THE COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith are the following for the above-identified application.

☒ Issue Fee Transmittal Form PTOL-85

☒ Utility Fee: **\$ 650.00** ☐ Design Fee: ☐ Plant Fee:

☒ Publication Fee: **\$ 300.00**

**A Verified Small Entity Statement**

☐ Is Attached.

☐ Was Filed On: \_\_\_\_\_

Date

☒ A check in the amount of **\$980.00** is attached.

\$650 for issue fee, \$300 for publication fee and \$30 for patent copies

☒ The Director is hereby authorized to charge and credit Deposit Account No. **10-0270**

as described below.

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Signature

**James P. Delaney, Reg. No. 45,578**  
**Jansson, Shupe & Munger, Ltd.**  
**245 Main Street**  
**Racine, WI 53403**  
**262/632-6900**

Dated: **September 16, 2003**

I certify that this document and fee is being deposited on **September 16, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Signature of Person Mailing Correspondence

**Chris Wipper**

Typed or Printed Name of Person Mailing Correspondence

cc: